

**SECOND AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 24 2003

Returned to applicant for correction APR 02 2003

Corrected application filed MAY 15 2003

Map filed MAY 15 2003

The applicant **Robert V. & Linda C. Bowman** hereby make application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 1052-A-3-A, 1015-68, & 1034-4-A, United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; in the Federal District Court of Nevada**

1. The source of water is **Truckee River**
2. The amount of water to be changed **3.82 ac ft**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Derby Dam located within the NE¼ SW¼ Section 19, T.20N., R.23E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **SW¼ SW¼ of Section 14, T.20N., R.24E., M.D.B.&M. A total of .85 ac.**
8. Existing place of use **SW¼ NE¼ (.65 ac.) of Section 19, T.20N., R.25E., NE¼ SE¼ (.20 ac.) of Section 12, T.20N., R.24E., M.D.B.&M. A total of .85 ac.**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Barry A. Fitzpatrick S.W.R.S. #817**
s/ **Barry A. Fitzpatrick Agent**
178 S. Maine Street
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Compared sg/cmf

Protested _____

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